



# Blue Knights® International Law Enforcement Motorcycle Club, Inc.



## TRI-STATE TIMES - CONFERENCE NEWSLETTER NEW JERSEY – NEW YORK - PENNSYLVANIA

### March 2026

### TRI-STATE CONFERENCE BOARD

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**BLUE KNIGHTS PLEDGE:** As a Blue Knight, I pledge to act with honor and pride to promote motorcycling and motorcycle safety by being an example of the safe use, operation and enjoyment of motorcycles. I will work at all times to improve the relationship between the motorcycling law enforcement community and the general public. The fraternal spirit will always guide me in relating to other Blue Knights.

### Chairman: Joseph De Felice, NY I



#### Greetings

Welcome to Spring and I hope everyone made it though this crazy winter ok.

Remember that the Spring meeting is approaching fast. It will be held on Saturday May 2, 2026, and hosted by NJ 5. So, if you need anything put on the agenda, get the items to TSC Secretary as soon as possible. And don't forget to make your rooms reservations by Friday March 27, 2026, if you intend to stay overnight.

Riding season is right around the corner so please make sure you go over your motorcycles to get them ready to ride. Safety first.

I guess that's all for now, looking forward to seeing everyone at the Spring meeting.

Keep the shiny side up and the rubber on the road and always remember to....

Ride With Pride

### Vice-Chairman: Lon Strayer, PA XI



#### Hello Everyone

I woke up on St. Patrick's Day to find an inch of snow on the ground. What the heck is going on. All the robins in our area are filing a class action lawsuit against the groundhog. The weather has been tough on our birds and small animals. I was hoping that riding season would come early but apparently not. If you decide to venture out please be careful of wet or obstructed roads. Have a Happy Easter everyone.



## Greetings to my Brother and Sister Knights

Well unfortunately the groundhogs were correct, and we did get more winter than we wanted. After a prolonged cold and snowy winter, I am excited about the arrival of Spring and anxiously looking forward to a great riding season. Today we had our first official ride of 2026. It was nice getting out there. My ride committee is doing a great job, and we should be doing a lot of riding this year. As always, we are doing some social events to get everyone together.

If your chapter has an event coming up, send it to me so I can get it listed in the newsletter and website. So, to make sure we do not miss your event, please send it directly to me. Thank you. Also send your items either in a word doc, or a jpg file. This will make it easier for me to save and input the files in the newsletter.

**I also need each chapter to submit a new chapter contact form, even if all the information is the same. We need to update our current records, so we need a 2026 one. Some chapters haven't sent in contact information in years.** Please send them to me. If your State Reps also request them, email or send them to both of us. I am attaching the new 2026 Chapter Contact & Officers Form and the event schedule / Ride Date Request Form at the end of the newsletter. The chapters numbers that are highlighted in **RED** are correct and verified.

We are still collecting the 2026 Tri-State Dues. Please send your chapter dues in the amount of \$45.00 to the following:

Vinny Calderon (Treasurer)  
8733 21st Avenue  
Brooklyn N.Y. 11214

I am also inclosing information for the spring Presidents meeting hosted by NJ V. Hope to see you all there. If you are looking to book a room, there is only a couple of days left to secure the group rate. Cal got it extended until April 5<sup>th</sup>.

The Fall President's Meeting is Saturday, October 10<sup>th</sup>, 2026 at the Holiday Inn Lansdale-Hatfield in Kulpsville, PA 19443. The Tri-State Board along with PA XXII & PA XIII are hosting the event. Flyers are attached.

Ride with Pride

**Treasurer: Vinny Calderon, NY X**



**Hello Tri-State...**

**Even though the winter has been a long one, I believe we will be doing a lot of riding very soon. Hope to see everyone at the spring Presidents meeting. Also, if you are going to the fall Tri-State Conference please send me the registration dues. There is still a hand full of chapters that owe Tri-State dues, please send them asap.**

**We are still collecting the 2026 Tri-State Dues. Please send your chapter dues in the amount of \$45.00 to the following:**

**Vinny Calderon (Treasurer)  
8733 21st Avenue  
Brooklyn N.Y. 11214**

**RWP**

**International Rep. Myron Joseph, NY IX**



**Greetings and salutations my fellow knights.**

**Spring has arrived, let's get the oil running through our engines.**

**Here is the route from New York to Montana (Blue Knights International Conference). Before I post it, I just want to mention a few things:**

- 1) This is not a Blue Knight sanctioned ride, just a group of friends taking a ride together.**
- 2) The route milage was based on information gleamed from Google Maps.**
- 3) The stars attributed to any of the lodging selections, was obtained on Google Maps.**
- 4) The cost per night at any of the lodging selection was obtained on Google, during the month of November 2025, it is unknown what the actual cost will be in July 2026. You are responsible for making your own reservation. I just included the name of the locations in the town, city, village, hamlet we are staying in for the night.**
- 5) Your dining selection is up to you; there are several different choices at each location.**
- 6) In Montana there were not too many choices, I tried my best to include what I could.**
- 7) Each day we have to ride at minimum 450 Miles / 8 Hrs. Not including gas/lunch stops. We have a total of approximately 2200 Miles to cover in 5 days.**

**I still have to plot the return trip from Montana to New York. It must likely, will be the same locations on the return trip.**

**\_RIDE TO ALBERTA.....**

**NY TO MONTANA ROUTE.**

**Day 1 - Monday July 13, 2026.**

**NY Meeting location TBD**

**0700Hrs. KSU - George Washington Bridge to I-80 West.**

**Approx. 456 Miles / 8hrs / not including gas/lunch stops.**

**Destination: Akron, Ohio.**

**Lodging: 1) Hilton Garden Inn - \$115.00 / 4 \*\*\*\***

**1307 E. Market St. Akron**

**2) Comfort inn & Suites Cuyahoga Falls - Akron \$106.00/ 3\*\*\*\***

**1420 Main St. Cuyahoga Falls, OH**

**3) Courtyard by Marriott -\$ 144.00 / 4\*\*\*\*\***

**41 Furnace St., Akron**

**We will depart from this hotel Tuesday Morning.**

**IF ANYONE KNOW OF HOTELS CLOSER TO I-80, LET ME KNOW.**

**THESE ARE JUST SUGGESTIONS; WE HAVE SOME TIME TO MAKE MODIFICATIONS.**

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**Day 2 - Tuesday July 14, 2026.**

**0700Hrs. KSU I-80 / I- 90 West.**

**Approx. 452 Miles / 8hrs / not including gas/lunch stops.**

**Destination: Rockford, Illinois.**

**Lodging: 1) Courtyard by Marriott Rockford \$ 103.00 3\*\*\*\***

**we will depart from this hotel Wednesday Morning.**

**7676 East State Street.**

**2) Hilton Garden Inn - \$99.00 / 3\*\*\***

**7675 Walton Street.**

**3) Hampton Inn - \$ 85.00 / 3\*\*\***

**615 Clark Street.**

**4) Holiday Inn Rockford (I-90 & RT 20/State St) \$68.00/3\*\*\***

**7500 East State Street**

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**Day 3 - Wednesday July 15, 2026.**

**0700Hrs. KSU - I-90 / I-94 / I-694 / I-94 West.**

**Approx. 465 Miles / 8hrs / not including gas/lunch stops.**

**Destination: Alexandria, Minnesota.**

**Lodging: 1) Holiday Inn, Alexandria by IHG \$ 93.00 / 3\*\*\***

**5637 Highway 29 South. POB 1087.**

**2) Best Western Alexandria Inn \$85.00 / 2\*\***

**508 Twin Boulevard.**

**3) Fairfield by Marriott \$ 126.00 / 3\*\*\***

**4929 Sanibel Drive.**

**We will depart from this hotel Thursday Morning.**

**4) Quality Inn & Suites \$82.00 / 2\*\***

**5304 MN-29.**

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**Day 4 - Thursday July 16, 2026.**

**0700Hrs. KSU I -94 West - US 94 N. Merrill Ave.**

**Approx. 492 Miles /8 1/2hrs. /not including gas/lunch stops.**

**Destination: Glendive, Montana.**

**Lodging: 1) La Quinta & Suites by Wyndham \$84.00 / 3\*\*\***

**1717 N. Merrill Avenue.**

**2) Holiday Inn Express & Suites \$78.00 / 3\*\*\***

**1919 N. Merrill Avenue.**

**We will depart from this hotel Friday Morning.**

**3) Astoria Hotel \$65.00 / 3\*\*\***

**201 California St.**

**4) SureStay by Best Western \$61.00 / 3\*\*\***

**2000 N. Merrill Avenue.**

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**Day 5 - Friday July 17, 2026.**

**0700Hrs. KSU - US 94 - 200S -US 87.**

**Approx. 350Miles / 6Hrs. / not including gas/lunch stops.**

**Destination: Great Falls, Montana.**

**Lodging: 1) Holiday Inn Express & Suites \$107.00 / 4\*\*\*\***

**1625 Market place Drive, GF, Montana.**

**We will depart from this hotel Saturday Morning.**

**2) Comfort Inn & Suites Market - Airport \$74.00 / 3\*\*\***

**1801 Market Place Drive, GF, Montana**

**3) Hilton Garden Inn Great Falls \$172.00 / 3\*\*\***

**2520 14th Street SW, GF, Montana.**

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**Day 6 - Saturday July 18, 2026.**

**0800Hrs. at Great Falls Police Department.**

**0900Hrs. KSU**

**Approx. 320Miles / 6Hrs. / Not Including gas/lunch stops.**

**Destination: Grey Eagle Resort, Grey Eagle Dr & Glenmore Trail SW,  
Calgary, Canada.**

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**ALL HOTELS MENTIONED ARE SUGGESTIONS, BOOK WHEREVER YOU FEEL COMFORTABLE SPENDING THE NIGHT.**

**BUT WE WILL BE LEAVING EACH MORNING FROM THE HOTEL SELECTED.**

**ANY QUESTIONS, COMMENTS, SUGGESTIONS, CRITICISMS, PLEASE CONTACT ME DIRECTLY.**

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**WE LEAVE CALGARY FRIDAY JULY 24, 2026.**

**0800hrs. KSU**

**Approx. 320 Miles /6Hrs./ Not including gas/lunch stops. Destination: Great Falls Police Department.**

**New York State Rep, Central, West: Jason Rudnitsky, NY XVIII**



**Well. Spring is here. So get your bikes ready and let's have some fun!!**

Need help planning a ride or event just contact me. I have multiple years organizing events. I am always here to help.

Ride safe and ride with pride!!

**New Jersey State Rep: Neil G. Hoogmoed, NJ XIII**



**Greetings all,**

**Who has had their motorcycle out this month?.....there were a couple of warm days, However, I will always wait until the first real rain to wash the salt and stones off the roadway!**

**Get those bikes ready to ride,,,,,soon it will be time!!!**

**Just a reminder the Tri State “Big Bucks” raffle tickets money is due by April 25 th . The Tri State Fall Weekend is October 9-11, 2026, in**

**Kulpsville Pa. once again. All NJ Chapter Presidents were already sent the information if you want to attend. Last year the weekend was excellent!! If you need the information to be sent to you just send me an email and I will get it to you.**

**Until next month, be healthy and safe!**

**P.S. Don’t forget about the 2026 Spring Presidents Meeting being held on Saturday, May 2 nd this year, in Millville, NJ**

**I trust everyone had a Happy St. Patrick’s Day, and oh yes, today, Wednesday, 3/18/26, in North Jersey it was a balmy 21degrees at 6:00 am and went all the way up to 38 degrees at 4:46 pm! Spring is on the way!!!!**

**New York State Rep, North East: Steve Nieves, NY VI**



**Greetings to all my Blue Knight Brothers and Sisters from Tri-State.**

**On February 28, 2026 I had the honor to attend the services for NY III last President Timothy McGuire which was held At St. Catherine Laboure Church Parish Hall in Ulster County. I met up with past NY State Rep Keith Lipsey, his wife Francine and Thor Johnson from NY 30. The representation from numerous Police agencies as well as the local community was amazing. RIP Blue Knight Brother.**

**On a brighter note spring is here, but, for us up north it just can’t get here soon enough. For those fortunate with riding weather, grab your vest and get out there and ride! This year my health is better than last year so I plan to do what I love doing and that is riding out to events with fellow Blue Knight Brothers and Sisters. Destinations on my radar thus far: Old Forge, The Thousand Islands, Lake Placid and of course Americade in Lake George NY just to name a few.**

**I want to take a moment to thank everyone who helped this year with the sales of Big Buck Raffle Tickets.**

**Finally, the 2026 Tri-State Conference Spring President’s Meeting will be held on May 2nd at the Millville Elks Lodge, Millville NJ. I look forward to seeing many of you there.**



**Greetings Brothers and Sisters,**

**Spring is finally sprung. The weather is different every day, with drastic changes in temperature, but signs that riding season is here are more visible everyday. I'm staying busy planning a few trips and some lunch rides with members from other Chapters, hopeful to meet some of you out and about for a ride or lunch, or both.**

**I'm seeing plenty of events being posted on various Blue Knights Facebook pages. I would encourage all members to check Facebook and/or the Tri State and International webpages for ride information.**

**If your Chapter has a benefit ride or event I would encourage you to get it posted to the aforementioned mentioned platforms.**

**If you are planning a ride or trip into another Chapter or Conference area I would also encourage you to reach out and seek out some friends you haven't met yet.**

***The 2026 Spring Meeting will be hosted by New Jersey in Millville, NJ on May 2, 2026, sorry to say I don't think I will be able to attend.***

***The TSC Board will be hosting the Tri State Fall Weekend with major assistance from PA 13 and PA 22 on: October 9 - 11, 2026 in Kulpville PA. This is the same location as last year. Pam, Bud and their Chapters put on a great event for us in 2025, I expect this event to be awesome as well.***

**The 2026 52ND INTERNATIONAL CONVENTION will be July 19th – 25th, 2026 Hosted by Alberta 5 in Calgary. A week riding around the Canadian Rockies should be amazing. Some of the events planned during the conference look fantastic.**

**I see various posts on Facebook about planned routes and planned stops along the way, it should be easy to meet up with friends along the way if you are inclined to do so.**

**I hope to see some of you at some events this season.**

**As always, ride safe and Ride With Pride.**



**Pennsylvania State Rep: Pamela McClaren, PA XIII**

Welcome to nice riding weather in the tri-state - check out the tri-state webpage for upcoming rides and events.

Speaking of, the flyer and registration for the fall weekend conference (hosted by PA 13, PA 22 and the TSC board) is available and also on the TSC webpage and was sent out to chapter contacts and I also posted pictures on my Facebook page... The rooms are ready to be booked, so if you are looking to attend please start booking and registering.... Any

questions please contact myself or Bud Dinnell at PA 22.

The 2026 big buck raffle is winding down. I am asking for ticket stubs and monies to be to me by April 25th (1 week before the May 2nd spring meeting) so that I can make sure everything is organized and ready to go as I will be packing up the rest of my townhouse in the beginning of May as settlement is May 15th and I head south to Myrtle Beach on May 17th.

If you are interested in the Blue Knights license plate for a passenger vehicle or a motorcycle in Pennsylvania, I will still be the liaison even living in SC. I will also continue to be president of PA 13 for 2026-2027 and we have even practiced having a zoom meeting to ensure we stay in touch and up to date on all BK matters.

Be safe and Ride With Pride!



**Pennsylvania State Rep: Rick Vobis, PA XXVI**

**Pennsylvania State Rep: Mike Hoover, PA XXI**



First day of spring, I love it. Even had a chance to take bike out for a short run on a near 70 degree day. It felt soo good for the bike and me Pa 21 (Wexford) has some productive meeting the last few months. We have instituted a patch design to commemorate the past founding fathers of Bill Wolverton and Bud Leaver. Patches will be available soon. The new executive board is in full swing. We had 100% retention this year. A fall picnic is scheduled and plans will be made for May or June. Pa 16

(Washington) attend a Daytona Beach party at Steel City HD on 2/21. Also on the horizon is the Blarney Bash on March 24 th at Steel City HD.

Members also attended the funeral of John Sheldon on March 23 rd

RWP

## TSC Chaplain: Nelson Alarcon NY VI



**“Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth. But when the sun was up they were scorched, and because they had no root they withered away.”**

**Matthew 13:5-6 NKJV**

**“But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy; yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles.”**

**Matthew 13:20-21 NKJV**

**Brothers and sisters in Christ, without a suitable place (us) to give root for the word and the Word to reside, at the moment of adversity the word, and, subsequently, thee Living Word Jesus, will cease to abide in us. Dig deeper. Plant. Cultivate. Give proper ground for what nourishes the spirit.**

## Safety Officer: Frank Diaz, NY II



### **T-CLOCS**

**Hello all,**

**Let us all proclaim and one loud voice “Goodbye Winter, hello spring and the 2026 riding season”. I never thought there would be a time. When a 45-degree day would seem like a heatwave. Yet here we are. So about now we were getting our bikes ready for the season. Registration is most likely being renewed. Inspection is being updated. And are bikes are getting that new coat of polish. But there is something we should be doing before we ride multiple times during the season. That’s checking the “T-CLOCS”. This acronym stands for, Tires, Controls, Lights, Oils and Fluids, Chassis and Chain and Stands.**

**Let’s start with the TIRES. Understanding our tires are your motorcycles only source of traction. So, knowing that. They should be good quality and in top condition. We should check our air pressure regularly. This can help your tires last longer, wear evenly and provide maximum traction. Regularly inspect your tires for wear, cuts, nails, screws, other embedded objects, and bulges. You can look for these things while checking your tire- tread depth. Also make sure the tires are free from cracks.**

**Moving on to the CONTROLS. This includes the levers, throttle, cables and hoses. The levers should be tightly connected but still able to move freely and unobstructed. Inspect your cable ends for signs of splitting or fraying. Make sure your cables aren’t kinked. In addition to making sure both front and rear brakes work independently of the other.**

**Next is our LIGHTS. Make sure all your break lights work with both break controls. Your low and high beams should work. Along with your turn signals and horn. You also want to look for disconnected or frayed wires. Finally making sure your battery is charged. And if unable to accept a charge. Replace it.**

**Moving to OILS. Check your engine for any oil leaks. While checking all your fluids. If you have a motorcycle that is liquid cooled. Check your coolant level. Also, check any hoses you may have for cracks or leaks.**

**Now lets address the CHASSIS. You want to check the frame for cracks or rust. If your bike has a belt of a chain. Check it for the proper tension along with kinks in the chain. Check the sprockets for possible broken or missing teeth.**

**And finally. Check you STAND. Make sure your it retracts fully out of the way while riding. In addition to fully extending and locking in when dismounting the motorcycle. Checking these along with other things. Like your brake pad levels. Making sure your saddlebag bolts are secure, if you have saddlebags. Also checking your tour packs are secure. Last thing we all want is for a saddlebag or a tour pack flying off while were heading south on I95. Also checking something so small like the bolt that holds our seat down. By knowing our bike is in good shape. It helps us to have a better more comfortable ride. But, even with that we still need to be prepared for any unforeseen events. We will cover that if future articles. Looking forward to seeing everyone at Tri-State Spring Meeting. So, until then. Be good, be safe, and as always “Ride with Pride”.**

2026 Blue Knights® TSC Spring Presidents Meeting

Hosted By:

Blue Knights® NJ Chapter V, Inc



Blue Knights® NJ Chapter V wish to announce that we will be hosting the 2026 Blue Knights® Tri-State Conference Presidents Spring meeting on Saturday, May 2, 2026. The meeting will held at the following location:

**Millville Elks Lodge #580**  
**1815 E. Broad Street**  
**Millville, NJ 08332**

Many of you know that this is the same location that NJ Chapter V have hosted three (3) past TSC fall conference weekends. The meeting will commence at 1:00pm. During the meeting, we will be providing donuts, coffee and water and other beverages. After the meeting, we will be providing you lunch consisting of; Smoked pull pork sandwiches along with a couple of salads and refreshments. As always, Blue Knights® NJ Chapter V will maintain our high standards of hosting an event, in our Blue Knights® style. "It's about our Blue Knights Brotherhood and Sisterhood. Not about profit, but we will be pushing our 50/50 (*Hint Hint*)..."

For those coming in on Friday, May, 1, 2026, Blue Knights® NJ Chapter V has secured the **Marriot Fairfield Inn & Suites** located at the following address:

**301 Bluebird Lane**  
**Millville, NJ 08332**  
**856-776-2401**

The group rate is \$154 per night plus tax. The booking code is "**Blue Knights**" which you can began reserving now, and is good for **Friday, May, 2026 thru Sunday, May 3, 2026**. The last day to book this rate will be **Friday, March 27, 2026**.

They are allowing us to bring in our own acholic beverages... A (**hospitality**) room has been secured for those coming in on Friday from 4:00pm - 11:00pm for us to socialize. I only ask that you "discreetly" bring in your special choice of beverage. I'll have cups and ice available for you. I'll also be providing a few snacks (munchies) Friday evening. We will not be providing anything else Friday night... There are several restaurants in the immediate area within an half a mile and most will also deliver. I'll gather up a few menus from the local establishments for you to see what's in the area.

We are looking forward to hosting the 2026 TSC Spring Presidents meeting and showing you our southern NJ hospitality. Any further questions, contact me at the following...

Cal Ennals, President  
Blue Knights NJ Chapter V, Inc  
bktsccsec@verizon.net  
856-364-6843

**Directions from:**  
Fairfield Inn of Marriot  
To  
Millville Elks Lodge #580  
1815 E. Broad Street  
Millville, NJ 08332

- ❖ Right out of the Marriot's parking lot
- ❖ .02 Miles ... Left at stop sign
- ❖ .05 Miles ... Left at the Traffic Light ( get in Right lane) ... **(Congested area, be careful)**
- ❖ .02 Miles ... Right onto Rte 55s
- ❖ .04 Miles ... Very next Exit (#26) Buena / Millville (Rte 555). ... Bear right off of the exit
- ❖ .01 Miles ... Make left onto Wade Blvd (Make sure you do not turn left on the "very" first turn)
- ❖ 1.03 Miles ... Make left at the traffic light (Broad Street)
- ❖ .02 Miles ... Millville Elks Lodge #580 will be on your right after you cross under the overpass.
- ❖ **WELCOME!!!**

**If you need me ... Call 856-364-6843**  
**Cal Ennals**

- ❖ In case of mechanical emergency, a trailer will be provided to get you to the nearest dealership....



# BLUE KNIGHTS NY 18

# MEAT & GREET



May

9

American Legion Post 1600

20 Station Rd, Pomona, NY

BBQ at 12 PM

2026 \$20 donation

For more information, please contact President John Volpe

+1 (914) 318-5275

Raffles  
Games  
Bike  
Blessing

RAIN OR SHINE  
All are welcome

# Blue Knights at Georgian Lakeside Resort Event

*\*formerly known as Blue Knights on the lake\**

May 27 through May 30, 2026

Location- Georgian Lakeside Resort

384 Canada Street

Lake George, NY

518-668-5401

[www.georgianresort.com](http://www.georgianresort.com)



## Welcome to 2026 Blue Knights at Georgian Lakeside Resort Event Information

**This year we have listened to our guests. We will not be conducting any organized motorcycle rides. We also will not be expecting anyone to pay a registration fee.**

**We will be conducting 50/50 raffles each night, for those who want to try to regain some of their hard-earned money!**

**Thursday night** beginning at **6pm to 8pm** guests are invited to go into the banquet hall right near the pool to have two free drinks and crudite on us.

**Friday morning at 9am** we will be conducting our annual Bike Blessing. This year we will be assembling at the entrance near the office, please come!

**Friday night, at 6pm** Barbeque Buffet, overlooking beautiful Lake George right near the Cabana Bar with special drink pricing for the duration of the event.

Anyone booking at Georgian Lakeside Resort, PLEASE tell them you are booking with the Blue Knights. Note the coordinating codes for each of the coordinating nightly packages and state this to the receptionist. Anyone needing a more economical accomodation, please see the other suggestions below.

**For any more information please call- Mike McCotter @ 518-832-3886 or email @ [mmccotter1@gmail.com](mailto:mmccotter1@gmail.com)**

## *Blue Knights at Georgian Lakeside Resort Event*

*\*formerly known as Blue Knights on the lake\**

*May 27 through May 30, 2026*

### Two Hotels within 2 miles

#### Do-Rest Court

1846 State Rt. 9

Lake George, NY 12845

518-668-4663

[www.dorestcourt@gmail.com](mailto:www.dorestcourt@gmail.com)

**Please tell them you are with the Blue Knights and your chapter State and Number.**

#### Lee's Motel and Cottages

[www.leesmotelny.com](http://www.leesmotelny.com)

18 McGinnis Lane

Lake George, NY 12845

518-668-4638

**Please tell them you are with the Blue Knights and your chapter State and Number.**

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2026

### Blue Knights at Georgian Lakeside Resort Event

Your presence would mean the world to us as we come together to  
celebrate and support BKNYXXII. As a valued member of our club,  
your involvement is crucial to the success of our mission to bring  
together Brother and Sister Blue Knights and family to promote

friendship and camaraderie.

**THIS EVENT IS ABSOLUTELY FREE! THERE WILL  
BE NO ORGANIZED RIDES BY OUR CHAPTER. IF YOU  
SO DECIDE, THE BBQ IS A \$35.00 ENTRY AND 50/50  
RAFFLES WILL BE HELD EACH NIGHT \$5.00 FOR ONE  
\$20.00 FOR ARMS LENGTH. ANY BLUE KNIGHT MAY  
ATTEND ANY AND ALL ATTRACTIONS EVEN IF YOU**

**DON'T STAY AT THE HOTEL!!**

**This event promises to be an inspiring few days and evenings filled  
with daily 50/50 raffles, Thursday evening FREE &quot;Meet and Greet&quot;.,**

**Friday morning-FREE Bike Blessing, Friday after the bike blessing-  
FREE Event Photos on your bike, Friday evening BBQ dinner buffet  
\$35 EACH, FREE Fireworks overlooking the lake at the Cabana Bar,  
and much more.. More importantly, it is an opportunity for us to  
thank you personally for your unwavering support and dedication to**

**our cause.**

**Don't forget to check in on Facebook at our new event site-**

**Blue Knights at Georgian Lakeside Resort**



**Blue Knights**  
**PA Chapter XXV**  
Benefit  
**X Card Shoot**

**Sponsored by: Fulton County Pistol and Rifle Club**  
**Location: 390 McGovern Lane, McConnellsburg, PA**

**Saturday, April 25, 2026**

**Registration starts at 4 PM**  
**Shoot at 5 PM**

**12 & 20 Gauge** (All shells provided for each round. Shotgun not included.)

**10 rounds for \$30**  
**Bonus round (11<sup>th</sup>) for \$5**

**\* CASH and OTHER PRIZES \***

**Kitchen will be open!**  
**Everyone Welcome!**

*The Blue Knights are a motorcycle club that supports Military and Law  
Enforcement Families*

**Contact us on our Facebook page, Blue Knights Pennsylvania XXV, for more information**



# *Blue Knights Pennsylvania XXV*



THE BLUE KNIGHTS IS AN INTERNATIONAL MOTORCYCLE CLUB  
OF LAW ENFORCEMENT OFFICERS

## **Fallen Officers Memorial Law Ride**

“Honoring & Supporting Families of Fallen Officers”

**Saturday, May 30, 2026 @ M&S Harley Davidson**

Ride ending @ AMVETS Chambersburg, PA

LUNCH WILL BE PROVIDED AFTER RIDE

RAIN DATE May 31, 2026

Registration: 1100-1230; Kickstands up at 1PM

Registration Fee: Rider \$20 / Passenger \$15

Pre-registration: \$15/Rider, \$10/Passenger

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# BLUE KNIGHTS

International Law Enforcement Motorcycle Club

THE PENNSYLVANIA COUNTRY TOUR

PENNSYLVANIA CHAPTER XIV

36<sup>th</sup> ANNUAL TOUR

**SATURDAY, JUNE 13, 2026**

REGISTRATION TIME: 0900 A.M. UNTIL 1045 A.M. KSU-1100 HRS

ESCORTED GROUP RIDE BEGINS AND ENDS AT AMERICAN LEGION POST 268, 515 LEGION RD MUNCY PA.

A FULL TANK OF GAS IS NEEDED AT TIME OF DEPARTURE.

**DIRECTIONS TO LEGION POST 268 –FROM NORTH-**15 SOUTH,I-180E,EXIT 15, MAKE RIGHT TO CHAD RD. TO LEGION RD.

**FROM SOUTH** I-180W, EXIT 15, MAKE LEFT TO CHAD RD.TO LEGION RD.

REGISTRATION: \$ 20.00 Driver/ \$15.00 Passenger

PRE-REGISTER before 16 MAY 2026 FOR A FREE "PIN"

INCLUDES: DOOR PRIZES 50/50 RAFFLE LOTS OF FOOD AND FUN

PROCEEDS BENEFIT "LYCOMING COUNTY CAMP CADET" AND "LYCOMING COUNTY SPECIAL OLYMPICS".

Name(s) \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

PIN(s) \_\_\_\_\_

CLUB NAME: \_\_\_\_\_



CHECKS PAYABLE TO: BLUE KNIGHT PA XIV

MAIL CHECK TO: Robert Hess, PO Box 130, Picture Rocks, PA 17762

# BLUE KNIGHTS MARYLAND 1

## CRAB FEAST

*Celebrating 50 Years of Brotherhood & Sisterhood*

### SAVE THE DATE!

**Saturday, August 8, 2026 | 2 p.m. - 6 p.m.**

**Martin's Crosswinds**

7400 Greenway Center Dr, Greenbelt, MD 20770

*All-you-can-eat crab feast with fellowship and celebration!*

*(Additional food options are forthcoming)*

**Ticket purchase information will be available soon.**

**Room Block Available at Holiday Inn Greenbelt**

*7200 Hanover Dr Building 1, Greenbelt, Maryland 20770*

**Call 1-800-465-4329 to secure your discounted room rate**

**(\$119 per night plus tax): "Blue Knights Crab Feast"**

For questions, please contact:

**Byron Hope: 202-904-4892 | [mpdcleo124@aol.com](mailto:mpdcleo124@aol.com)**

**Natalie "Nat-Nat" Gaston: 301-318-5010**



## 2026 TRI-STATE CONFERENCE FALL WEEKEND



**OCTOBER 9-11, 2026**



**LOCATION: HOLIDAY INN LANSDALE-HATFIELD  
1750 SUMNEYTOWN PIKE KULPSVILLE, PA 19443**

**FRI & SAT NIGHTS - \$149/NT + TAX    SUN NIGHT - \$124/NT + TAX  
ROOM RESERVATIONS CALL 215-368-3800    ROOM CODE: BKN  
(Room must be booked by 9/18/26 to get these rates)**

To book room online – copy and paste -- >  
[https://www.ihg.com/redirect?path=rates&brandCode=HI&localeCode=en&regionCode=1&hotelCode=PHLKU&checkInDate=09&checkInMonthYear=092026&checkOutDate=12&checkOutMonthYear=092026&\\_PMID=99801505&GPC=BKN&cn=no&adjustMonth=false&showApp=true&monthIndex=00](https://www.ihg.com/redirect?path=rates&brandCode=HI&localeCode=en&regionCode=1&hotelCode=PHLKU&checkInDate=09&checkInMonthYear=092026&checkOutDate=12&checkOutMonthYear=092026&_PMID=99801505&GPC=BKN&cn=no&adjustMonth=false&showApp=true&monthIndex=00)

### **WEEKEND REGISTRATION: \$135/PERSON**

**INCLUDES:    DINNER SATURDAY & SUNDAY NIGHTS  
HOSPITALITY FRI NIGHT, SAT NIGHT & SUN NIGHT  
GOODY BAG, SNACKS & DRINKS AND DOOR PRIZES**

**PLEASE COMPLETE THE SEPARATE REGISTRATION FORM AND  
MAIL IT WITH A CHECK TO VINNY CALDERON, 8733 21<sup>ST</sup> AVENUE,  
BROOKLYN, NY 11214 BY SEPT 19, 2026 TO BE CONSIDERED FOR  
THE AWARDS.**

**CONFERENCE SHIRTS – CAN ONLY BE PURCHASED ONLINE PLEASE  
CONTACT BKNY9.com (Short sleeve \$15 / Long sleeve \$20)**

**FOR ANY QUESTIONS PLEASE CONTACT:  
BUD DINNELL – 484-213-0699 (PA 22)  
PAM MCCLAREN 610-637-5881 (PA 13)**

**No need to register if only coming in Saturday for the 1 pm meeting.**

# 2026 TRI-STATE CONFERENCE FALL WEEKEND

OCTOBER 9-11, 2026      REGISTRATION FORM



**LOCATION: HOLIDAY INN LANSDALE-HATFIELD  
SUMNEYTOWN PIKE KULPSVILLE, PA 19443**



**WEEKEND REGISTRATION: \$135/PERSON**

**PRE-REGISTER BY SEPT 19, 2026 TO BE ELIGIBLE FOR THE AWARDS – MAIL THIS FORM AND A CHECK (MADE OUT TO TSC) TO VINNY CALDERON, 8733 21<sup>ST</sup> AVENUE, BROOKLYN, NY 11214      (NO WALK-INS PLEASE)**

I the undersigned do hereby acknowledge that my participation in this event is voluntary. I do hereby release the following entities from any and all claims of liability, for any injuries sustained to my person, OR my motorcycle OR vehicle, by my participation in this event: Blue Knights PA Chapters XXII AND XIII, TSC and The Holiday Inn, and all employees, sponsors, and or members thereof, or assistants and or affiliates thereto, including their professional, personal, and/or corporate holdings

GUEST 1: Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Age: \_\_\_\_\_

Email Address: \_\_\_\_\_ Chapter: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guest 2: Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Age: \_\_\_\_\_

Email Address: \_\_\_\_\_ Chapter: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR ANY QUESTIONS, PLEASE CONTACT:  
BUD DINNELL - 484-213-0699 (PA 22)  
PAM MCCLAREN - 610-637-5881 (PA 13)**

**CONFERENCE SHIRTS – CAN ONLY BE PURCHASED ONLINE – PLEASE CONTACT [BKNY9.COM](http://BKNY9.COM) (SHORT SLEEVE \$15 / LONG SLEEVE \$20)**

**No need to register if only coming in for Saturday for the 1 pm meeting.**



**Blue Knights International  
Law Enforcement Motorcycle Club, Inc.**



**TRI-STATE CONFERENCE**

**NEW JERSEY – NEW YORK – PENNSYLVANIA**

**2026 TSC EVENT SCHEDULE RIDE DATE REQUEST FORM**

STATE: \_\_\_\_\_

CHAPTER: \_\_\_\_\_ Date Request

Submitted: \_\_\_\_\_

Primary Event Date requested:

\_\_\_\_\_

In the event Primary date is unavailable,  
please list Secondary Date (not a rain date):

\_\_\_\_\_

Name of Event (One event per sheet):

\_\_\_\_\_

Will a flyer be available? Yes No If yes,  
please mail or e-mail a copy of flyer to the  
TSC Secretary.

Will the event be advertised on your Chapter  
Website? Yes No

If yes, please list Chapter Website Address:

\_\_\_\_\_

Contact Person & Phone Number & e-mail:

\_\_\_\_\_

\_\_\_\_\_

Dear Chapter President / Secretary:

Please list your primary and secondary date. In the event another chapter gets their request in before you do, the chapter with “seniority” for that date will have preference over the chapter that does not. The secondary date is used in cases were the primary date is already taken by another TSC Chapter located within 100 miles of your event. No “Rain Dates” will be sanctioned due to the possibility of conflicting with another TSC Chapter’s event.

All chapters planning events are requested to fill out this form and return it to me by e-mail or US mail. In the event there’s a conflict of dates, I will contact those chapters involved and try to work out the conflict. If this is not possible then they must have a representative at the meeting and present it to the TSC Board.

The purpose of this form is to speed up the TSC sanctioning process and help prevent TSC Chapter Event conflicts. I can be reached at the following: Cell: (718) 702-4885 or E-mail at:

[bktscsec@gmail.com](mailto:bktscsec@gmail.com)

Please mail OR email your form to:

Terry Castris  
112 Katan Avenue  
Staten Island, NY 10308  
[bktscsec@gmail.com](mailto:bktscsec@gmail.com)

Thank you for your attention to this matter,  
“Ride with Pride”

Terry Castris  
Tri-State Conference Secretary



**Blue Knights International**  
**Law Enforcement Motorcycle Club, Inc.**  
**TRI-STATE CONFERENCE**  
**New Jersey – New York – Pennsylvania**



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**2026 CHAPTER CONTACT & OFFICERS FORM**

STATE: \_\_\_\_\_ CHAPTER: \_\_\_\_\_ DATE: \_\_\_\_\_

ORIGINAL CHAPTER CHARTER LOCATION (City, St): \_\_\_\_\_

*(Must be completed for proper new member referrals)*

**CONTACT PERSON TO RECEIVE NEWSLETTER AND TRI-STATE CORRESPONDENCE**

NAME: \_\_\_\_\_, OFFICE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CHAPTER WEBSITE: \_\_\_\_\_

**PRESIDENT:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE #: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**SECRETARY:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE #: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**IMMEDIATE PAST PRESIDENT:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE #: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**VICE-PRESIDENT:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE #: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**TREASURER:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE #: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**Please Complete and Mail or Email to:**

**Terry Castris, TSC Secretary**

**112 Katan Avenue**

**Staten Island, N.Y. 10308**

**(718) 702-4885 Email: [bktsccsec@gmail.com](mailto:bktsccsec@gmail.com)**

If emailing the form, after completing it, you must save it with another file name on your computer then attach it to an email.

### INTERNATIONAL OFFICERS

<u>PRESIDENT</u>	RUSSEL HARPER	<a href="mailto:rh57@aol.com">rh57@aol.com</a>	NY XVIII	914-588-4912
<u>VICE PRESIDENT NA</u>	CALVIN ENNALS	<a href="mailto:bktscsec@verizon.net">bktscsec@verizon.net</a>	NJ V	856-364-6843
<u>VICE PRESIDENT EUROPE</u>	LEONIE TROMANS	<a href="mailto:internationalvicepresidenteu@gmail.com">internationalvicepresidenteu@gmail.com</a>	ENG XIII	
<u>SERCRETARY</u>	GLEN WHEAT	<a href="mailto:bkgw1974@gmail.com">bkgw1974@gmail.com</a>	IN III	765-860-1876
<u>TREASURER</u>	BRIAN ARNOLD	<a href="mailto:brian.cindy.arnold@gmail.com">brian.cindy.arnold@gmail.com</a>	OH XXV	330-413-9344
<u>PAST PRESIDENT</u>	DJ ALVAREZ	<a href="mailto:djalvarez@me.com">djalvarez@me.com</a>	TX XXXI	281-642-8716
<u>BOG CHAIRMAN</u>	MARK HOWARD	<a href="mailto:motorman4life@gmail.com">motorman4life@gmail.com</a>	TN II	415-606-1201

### INTERNATIONAL CONFERENCE REPS

<u>EUROPEAN</u>	KOENRAAD HUTSE	<a href="mailto:koen.hutse@gmail.com">koen.hutse@gmail.com</a>	32-477-653-060
<u>GREAT LAKES</u>	WAYNE SCHULZ	<a href="mailto:schulztrio@charter.net">schulztrio@charter.net</a>	715-486-6513
<u>MASON-DIXON</u>	JOHN POLLINGER	<a href="mailto:mpbkde1@comcast.com">mpbkde1@comcast.com</a>	302-545-5301
<u>MID WEST REGIONAL</u>	DOUGLAS CASTEEL	<a href="mailto:dougbkmo3@charter.net">dougbkmo3@charter.net</a>	314-412-4449
<u>NORTHEAST</u>	DEANNO PIEDIMONTE	<a href="mailto:sweetdiablo@hotmail.com">sweetdiablo@hotmail.com</a>	514-802-7289
<u>RIO GRAND</u>	JAMES JAY GRAY	<a href="mailto:jaybird793@yahoo.com">jaybird793@yahoo.com</a>	501-538-6902
<u>SOUTHERN REGIONAL</u>	MICHAEL SHOCKLEY	<a href="mailto:msshockley@gmail.com">msshockley@gmail.com</a>	706-338-1742
<u>SOUTHWEST</u>	JORGE ORTIZ	<a href="mailto:senior.jumpmaster@yahoo.com">senior.jumpmaster@yahoo.com</a>	760-535-7347
<u>TRI-STATE</u>	MYRON JOSEPH	<a href="mailto:mjnrsgt@aol.com">mjnrsgt@aol.com</a>	914-879-9394
<u>UNITED KINGDON &amp; IRELAND</u>	GRAHAM BUXTON	<a href="mailto:grahamb638@gmail.com">grahamb638@gmail.com</a>	44-115-939-1753
<u>WEST COAST</u>	ROBERT DAVIS	<a href="mailto:desertyeti581@gmail.com">desertyeti581@gmail.com</a>	702-626-7023

### BLUE KNIGHTS INTERNATIONAL OFFICE

JANA CLARK (Office Manager) 38 ALDEN STREET [hq@blueknights.org](mailto:hq@blueknights.org) 207-947-4600  
BANGOR, ME 04401

### **\*\* REMINDERS \*\***

Please send me an updated Chapter Contact Form whenever your Chapter changes Officers and/or Contacts and each year. The form is available on the Join us/Chapters page of the TSC Website.

**NEWSLETTER DEADLINE: SUBMIT YOUR CHAPTER INFORMATION BEFORE THE 25<sup>th</sup> OF EACH MONTH.**

Please email me your event fliers. All fliers will be forwarded to Chapters & posted on the Events Page of our website [www.bktsc.org](http://www.bktsc.org)  
Terry Castris, Tri-State Conference Secretary

**\*\*\* As always: Ride with Pride \*\*\***



# *Blue Knights® International Law Enforcement Motorcycle Club, Inc.*

## **TRI-STATE CONFERENCE RIDE EVENT SCHEDULE**

(As Of 04/30/2026)



**NEW FOR (YEAR)** – I have also added the surrounding  
Conference Meetings and Weekends to the Schedule in **GREEN**

**BLACK** is Chapter Events, **RED** is TSC Conference Events, **BLUE** is International Events

Date	Chapter	Event	<u>JANUARY</u>	Contact or Website	Flyer
Date	Chapter	Event	<u>FEBRUARY</u>	Contact or Website	Flyer
Date	Chapter	Event	<u>MARCH</u>	Contact or Website	Flyer
Date	Chapter	Event	<u>APRIL</u>	Contact or Website	Flyer
4/25	PA XXV	X Card Shoot		BK PA XXV Facebook page	Yes
Date	Chapter	Event	<u>MAY</u>	Contact or Website	Flyer
5/1 – 3	NJ V	Spring Presidents Meeting	Millville NJ	Cal Ennals 856-364-6843	Yes
5/09	NY XVIII	Blue Knights NY 18 Meat & Greet		John Volpe 914-318-5275	Yes
5/27-31	NY XXII	BK at Georgian Lakeside (Americade)		Mike McCotter 518-832-3886	Yes
5/30	PA XXV	Fallen Officers Memorial Law Ride		BK PA XXV Facebook page	Yes
Date	Chapter	Event	<u>JUNE</u>	Contact or Website	Flyer
6/07	NJ XI	Run for Autism Puzzel Run		Ray Freer 732-239-2890	Yes
6/13	NY VII	Heaven One Memorial Picnic		Terry Castris 718-702-4885	Yes
6/13	PA XIV	Pennsylvania Country Tour		Steve Runyan 570-220-9077	Yes
Date	Chapter	Event	<u>JULY</u>	Contact or Website	Flyer
7/26	PA XVI	23 <sup>rd</sup> Annual Blue Ride		Dave Richards 724-263-6218	Yes
Date	Chapter	Event	<u>AUGUST</u>	Contact or Website	Flyer
8/08	MD I	MD1 Crab Feast		Byron Hope 202-904-4892	Yes
8/23	NJ V	Boardwalk Ride		Cal Ennals 856-364-6843	No
Date	Chapter	Event	<u>SEPTEMBER</u>	Contact or Website	Flyer
Date	Chapter	Event	<u>OCTOBER</u>	Contact or Website	Flyer
Date	Chapter	Event	<u>NOVEMBER</u>	Contact or Website	Flyer
Date	Chapter	Event	<u>DECEMBER</u>	Contact or Website	Flyer

This is the **(YEAR)** Tristate Ride Schedule to date. Contact me with you Events or correction at [bktscsec@gmail.com](mailto:bktscsec@gmail.com).  
The schedule and uploads of event fliers may be found on the Events page of the Conference website: [www.bktsc.org](http://www.bktsc.org)